

 **Government of Nagaland**

**BUYER REGISTRATION FORM**

**INDIAN / FOREIGN INVESTORS**

**(Please fill this form in block letters only)**

1. Participant Name:

Mr./Ms.………………………………………………………………………………………………… …………

2. Designation: …………………………………………………………….

3. Passport Number: ……………………………………………………

4. Date of Expiry of Passport: ………………………………………………….

5. Organization Name:

………………………………………………………………………………………………………………………….

6. Organization Address:

…………………………………………………………………………………………………………………………..

………………………………………………………………………………………………………………

………………………………………………………………………………………………………………

7. Phone: Country Code: …………. Area Code: ……… Number: ………………….

8. Fax: Country Code: …………. Area Code: ……… Number: ………………….

9. Mobile: Country Code: …………. Area Code: ……… Number: ………………….

10. E-mail:

**Registration details**

**Travel cost of a selected number of Buyers (2-3) per country may be borne by the Organisers**

Please mention your travel dates to the ICC secretariat.

Coach services will be provided between hotels and the official venues. Please refer to the transport schedule that will be handed to you by the organizers either prior to or upon your arrival.

ICC will be organizing the following FAM trip :

* **Tourism sites (Dzukou Valley, Jafpu Peak, Intanki Wildlife Sanctuary, Diezephe craft village, Saramati Peak, War Cemetery, Catholic Church, Khonoma Village etc**
* **Agriculture & Horticulture Farm**
* **Industrial Estate**
* **Handloom & Handcraft hub**

**HOTEL ACCOMMODATION IN KOHIMA**

Hotels will be allocated by the organizers and written confirmation will be sent directly to registered buyers indicating the hotel’s name, address and contact details. No request for change of hotel will be entertained before or after arrival at Kohima.

Dates

Check in: 30th November 2018

Check out: 2nd December 2018

(3 nights accommodation: room + breakfast: Rates to be provided by ICC after registration)

(Meals include hosted Inaugural Dinner and hosted lunch at official venues)

**BUSINESS PROFILE FORM**

**Name of Organisation**

**Contact Person**

**Designation**

**Contact Details**

**Phone**

**Handheld Device**

**Fax**

**Email**

**Profile of Company**

(in 200 words please)

**Are you the key decision maker? [Yes \/ No]**

**If no, what are your responsibilities in the organization?**

**Key geographical markets covered:**

**What products are you interested in?**

**Agriculture, Horticulture, Floriculture**

**Discovery journeys / Eco travel**

**Handloom & Handicrafts**

**Sericulture**

**Bamboo**

**Tourism**

**Medicinal Plants**

**Other:**

**To help us learn more about you please provide a full description of your organization’s operations:**

**Please provide the names and contact details of industry professionals in India with whom you have ongoing**

**business relationships**

**Company 1**

Company Name 1:

Contact Name 1:

Phone 1:

Email1:

**Company 2**

Company Name 2:

Contact Name 2:

Phone 2:

Email2:

Declaration

I have read the attached covering letter and registration form and accept the conditions therein.

**Company Stamp and Signature**

**Please return this Performa to :**

Anuradha Goswami

Deputy Director - NE Initiative

Indian Chamber of Commerce

1st Floor, Kushan Plaza, Opposite Ganeshguri Petrol Pump, Above Mukesh Hyundai Showroom,

G.S Road, Guwahati-781006, Assam

Phone : +91--8011004874 Email : anuradha.goswami@indianchamber.net